

**PUBLIC PARTICIPATION FORM**

NOTE: This Public Participation Form must be presented to the County Clerk prior to the time the agenda item (or items) you wish to address are discussed before the Court.

**Fisher County Commissioners Court Public  
Participation Form**

Instructions: Fill out all appropriate blanks. Please print or write legibly.

NAME: \_\_\_\_\_

HOME ADDRESS:

\_\_\_\_\_

HOME TELEPHONE:

\_\_\_\_\_

PLACE OF EMPLOYMENT:

\_\_\_\_\_

EMPLOYMENT TELEPHONE:

\_\_\_\_\_

Do you represent any particular group or organization? Yes No (circle one)

If you do represent a group or organization, please state the name, address and telephone number of such group or organization.

\_\_\_\_\_

\_\_\_\_\_

Which agenda item (or items) do you wish to address? \_\_\_\_\_

\_\_\_\_\_

In general, are you for or against such agenda item (or items)? \_\_\_\_\_

\_\_\_\_\_

Signature: \_\_\_\_\_