## FISHER COUNTY FINANCIAL REPORT

February 8, 2016, the Commissioners Court of Fisher County examined the Monthly Projected Balance Report by Betty Vaught, Fisher County Treasurer, for the period ending January 31, 2016 and found the same correct as reported.

Fund	Balance	Transfer	Receipts	Disbursements	Transfer		Balance
Designation	January	Out			In		January
*********	******	*****	*******	*****	*****	****	*****
General Fund	4,126,656.27	1	794,792.23	116,191.50			4,805,257.00
Airport	12,796.60		385.00	0.00			13,181.60
Precinct #1	(717,329.47)		3,333.60	19,834.70			(733,830.57
Precinct #2	(554,784.42)		3,333.60	14,679.72			(566,130.54
Precinct #3	(699,248.53)		3,333.61	13,612.52			(709,527.44
Precinct #4	(599,502.43)		3,333.61	9,351.18			(605,520.00
Court Record Preservation	2,339.39		60.06	0.00			2,399.45
C & D Court Technology	342.06		0.70	0.00			342.76
Dist. Court Technology	1,616.60	·	60.03	0.00			1,676.63
Election Srvc Contract	843.58		0.00	0.00			843.58
Grant	(5,000.00)		0.00	0.00			(5,000.00
Escrow Fund	17,544.19	ı	100.00	0.00			17,644.19
Lateral Road #1	1,637.54		0.00	1,552.13			85.41
Lateral Road #2	408.51		0.00	2,054.34			(1,645.83
Lateral Road #3	231.96		0.00	2,195.11			(1,963.15
Lateral Road #4	2,238.03		0.00	1,518.08			719.95
911 Addressing Fund	1,757.07		0.00	0.00			1,757.07
County Clerk Archive Fund	35,736.40		850.70	0.00			36,587.10
Judicial Education	720.01		10.00	0.00			730.01
County Clerk Preservation	40,971.85		854.17	120.00			41,706.02
Law Library	3,736.51		175.00	0.00			3,911.51
District Clerk Preservation	1,177.47		21.20	0.00			1,198.67
Courthouse Security	14,967.89		220.69	0.00			15,188.58
County Preservation	812.70		39.03	0.00			851.73
Inmate Phone	4,457.00		0.00	0.00		_	4,457.00
Hot Check Fund	3,829.90		0.32	0.00			3,830.22
Bail Bond	27,829.88		15.00	0.00			27,844.88
State Arrest	36,559.52		3,002.79	4,837.97			34,724.34
Senior Citizens	(58,664.49)		10,305.75	10,364.30			(58,723.04
LEOSE Fund	3,144.50		0.00	0.00			3,144.50
JP Technology Fund	3,672.84		90.91	75.98		-	3,687.77
********	******	******	******	*******	*****	****	*****
TOTAL	1,711,498.93	\$ -	824,318.00	196,387.53	\$ -	\$	2,339,429.40
ON DEPOSIT, FIRST FINANC	IAL BANK					\$	2,469,372.06

Gordon Pippin, Commissioner Precinct #1

Billy Henderson, Commissioner Precinct #2

Ken Holt, County Judge

estan M. Moutin Preston Martin, Commissioner # # Preston Martin, Commissioner # # Preston Martin, Commissioner # # Preston Martin

Scott Feagan, (

Sworn and subscribed before me

8th day of February 2016